

History of 6:00 A.M. Burlington Community Prayer Meeting

Prayer Meetings began in January 2001 at Greater Warner Tabernacle A.M.E. Zion Church 3800 Martin Luther King Avenue in Knoxville, TN by founding Pastor Eric L. Leake as the act of obedience to the Lord and an effort to unify the Community "Be anxious for nothing but in all things by prayer and supplication with thanks giving make your request known unto God." (Philippians 4:6) Church Leaders committed to one day a week to ensure the Church was opened for prayer 7 days a week at 6:00 a.m. The Prayer Meeting is opened to the entire community and has no denominational affiliation. Faithful Prayer Warriors included Louise Scott, Dora Wilson, Mildred Summey, Jean Delaney and Barbara Porter in whose name the Prayer room was dedicated. This Community Prayer Meeting and Bible study still meets at 6:00 a.m. on Saturday Mornings.

1John 5:14-15-"And this is the confidence that we have in Him, that if we ask anything according to His will. He hears us; and if we know that He hears us, whatsoever we ask, we know that we have the petition that we desire of Him.

Pastor of the 6:00 a.m, Burlington Community Prayer and Bible Study is Pastor Jean Delaney, Ordained Minister and Prayer Intercessor. All are welcomed to attend!

Mission Scripture: Colossians 4:2-6

² Continue in prayer, and watch in the same with thanksgiving;

³ Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

⁴ That I may make it manifest, as I ought to speak.

⁵ Walk in wisdom toward them that are without, redeeming the time.

⁶ Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

- ◆ Devote Yourself to Prayer
- ◆ Keep Alert to the attitude of Thanksgiving
- ◆ Open the Door for the Word
- ◆ Speak Forth the Mysteries of Christ as the Spirit Leads
- ◆ Walk in the Lord's Wisdom
- ◆ Redeeming the Time, Watch and Pray!
- ◆ Let your words always be seasoned with salt, grace and love.

¹³ Is any among you afflicted? let him **pray**. Is any merry? let him sing psalms.

¹⁴ Is any sick among you? let him call for the elders of the church; and let them **pray** over him, anointing him with oil in the name of the Lord:

¹⁵ And the **prayer** of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

¹⁶ Confess your faults one to another, and **pray** one for another, that ye may be healed. The effectual fervent **prayer** of a righteous man availeth much.. James 5: 13-17

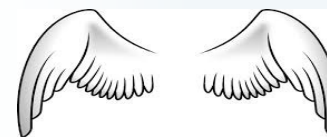
For More Information or To Start a
Prayer Ministry and Bible Study

Contact Burlington
Community Prayer Pastor ,
Jean Delaney

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3800 Martin Luther King
Knoxville, TN 37917
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6:00 A.M.
Burlington Community
Prayer Meeting
Our Purpose:
"Pray Without Ceasing"
1 Thessalonians 5:17

**"And in the morning,
rising up a great while
before day, He went out,
and departed into a
solitary place, and there
prayed. " Mark 1:35**



*"If my people who are called by name will humble themselves and **Pray**, seek my face turn from your wicked ways, then will I hear from heaven forgive their sins and heal their land-"II Chronicles 7:14*



*Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.*



Matthew 6:9-13

The Prayer Jesus Prayed

17King James Version (KJV)

¹These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

²As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

³And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

⁴I have glorified thee on the earth: I have finished the work which thou gavest me to do.

⁵And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

⁶I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

⁷Now they have known that all things whatsoever thou hast given me are of thee.

⁸For I have given unto them the words which thou gavest me: and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

⁹I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

¹⁰And all mine are thine, and thine are mine; and I am glorified in them.

¹¹And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

¹²While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

¹³And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

¹⁴I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

¹⁵I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

¹⁶They are not of the world, even as I am not of the world.

¹⁷Sanctify them through thy truth: thy word is truth.

¹⁸As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²²And the glory which thou gavest me I have given them: that they may be one, even as we are one:

²³I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

²⁵O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

**And He said unto them, This kind can come forth by nothing, but by prayer and fasting.
“ Mark 9:29**